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•		R	OUTING AND	RECOR	D SHEET
	SUBJECT: (Optional)	Inquiry from C	ongressman Be	njamin A.	
STA		w Building Proj	ect Office O	EXTENSION	NO. OLL 85-0347/1 (REF)
STA	T 3E40 Head	quarters	ect office, o	<u> </u>	DATE 2 0 FEB 1985
	TO: (Officer designation building)	n, room number, and	DATE RECEIVED FORWARDS	OFFICER'S INITIALS	COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)
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FORM 610 USE PREVIOUS EDITIONS

GPO : 1983 O - 411-632





OLL/LD Room 7802 DATE 14 February 1985	FROM	<u> : εσυση penagτήσ</u>	r Mr.*Ar	tnur Cla	ark re N	ew Building Project
TO, (Officer designation, room number, and similar) Executive Officer, DDA 2. The attached is referred through you to the New Building Project Office for review and to prepare a draft response for this office to send to Mr. Gilman. Thank you for your assistance. 5. C/NBPO (PLS REVIEW AND PREPARE DRAFT RESPONSE TO OLL/LD VIA THE DDA.) (PLS NOTE 20 FEBRUARY SUSPENSE 7. (PLS NOTE 20 FEBRUARY SUSPENSE 10. 11. 11. 12.	*			<i>'</i>		
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BENJAMIN A. G Sanitized Copy Approved for Release 2010/04/20: CIA-RDP89-00244R001002450007-8 2740 DISTRICT, NEW YORK POST OFFICE AND CIVIL SERVICE

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COMMITTEES FOREIGN AFFAIRS

BUSCOMMITTEES INTERNATIONAL OPERATIONS **ASIAN AND PACIFIC AFFAIRS**

House of Representatives **翻ashington**, **担.C.** 20515

INVESTIGATIONS HUMAN RESOURCES

BELECT COMMITTEE ON NARCOTICS ABUSE AND CONTROL RANKING MINORITY MEMBER

CHAIRMAN TASK FORCE ON AMERICAN PRISONERS AND MISSING IN SOUTHEAST ASIA

January 31, 1985

LEGISLATIVE LIAISON · 034

Congressional Liaison Central Intelligence Agency Washington, D. C. 20505

Dear Sir:

I have received the attached communication from my constituent, Mr. Arthur Clark, which is self-explanatory.

I would welcome your review and every consideration which can be given to this matter will be appreciated.

Please provide me with a report of your findings when your review has been completed and have the letter returned to me with your reply.

Thank you for your kind attention.

With best wishes,

Sincerely,

BENJAMIN A. GILMAN Member of Congress

BAG:mr

Park Island Nursery

Landscape Contractors and Nurserymen

Box 286

Telephone (914) 796-3569

Rock Hill, N. Y. 12775



1/20/85

Honorable Benjamin A. Gilman 2160 Rayburn Bldg. House of Representatives Washington, D.C. 20515

Att: Matt Roberts

Gentlemen:

As I discussed with you on the phone a few days ago we would like to do the landscape project on the CIA Headquarters Expansion Project, Langely (McLean), Va.

I have talked to Mr. Arthur Carlucci ©(703) 821-2490 who informed me that the landscaping of this project had been set aside as a small business set aside project, which he thought would be handled by the small business administration as a negotiated bid. This is all th information I have. I am enclosing copy of card I received from a general contractor for me to bid as a sub before the set aside took place which may be of some help. Mr. Carlucci indicated he would help further if he could and to feel free to contact him.

I would greatly appreciate you finding out more details of this job; who I might contact, how I may qualify, starting and completion date, and any other pertinent information.

I will appreciate whatever help you may be in this matter and thank you for your efforts.

Sincerely

Arthur Clark

AC:ic

Enc.

125. A. Bowen 202-472-4525

We would appreciate your quotation for work and/or materials in your line for the following project:

CIA MEADQUARTERS EXPANSION PROJECT

EST. \$100

BID PACKAGE NO. 2

LANGLEY (McLean), VA.

Bid Date: January 17, 1984 Time: 2:00(EST)

Plans may be obtained from GSA, Washington, DC for a refundable deposit of \$1500 per set. Phone ar. Arthur Carlucci (703) 821-2490. Plans must be picked up in person and are not available on Dodge SCAn.

We are an Equal Opportunity Employer and request bids from Minority Business Enterprises. Please return the attached card indicating whether you will quote and what your quote will include.

.Me will receive quotations January 15 - 17 at the Byatt Regency Mashington, 400 New Jersey Avenue BM, Mashington, DC 20001 PHONE: (202) 737-1234.

Our private number will be (202) 737-3169.

BLOUNT BROTHERS CORPORATION

SWITCHBOARD TELEPHONE:

(205) 272-8000

P.O. Box 949

AFTER HOURS: (2

(205) 279-8694

Montgomery, AL 36192

YES we will quote	- SMALL BUSINESS
NO we will not quote	LARGE BUSINESS TY OWNED BUSINESS
Bid will include (List Trade	e or Items)
Landson	yet , time "
•	
resentative ARTHU	R CLIARK
M NAME PARK I	CSLAND NURSERY
DRESS P.O. \$ 286	10
Y AND STATE ROCK	K HILL N-Y- 1277
NE 914-796-3	569